

# **LABRAE HIGH SCHOOL**

**MONDAY,  
JANUARY 27**

**“Home of the Vikings”**



# MEETING NEWS



## SADD/SMASH

We will be having a SADD/SMASH meeting in the Auditorium **TODAY** at Lunch.

# ITEMS OF INTEREST



## UPDATED EXAM SCHEDULE:

### Thursday, January 23

Fine Art

Health

Family Consumer Science

English

### **Friday – Early release schedule**

### Monday, January 27

Social Studies

Science

Business

Engineering/Industrial Technology

# ITEMS OF INTEREST



## Important Dates for 2025-2026 Scheduling

Scheduling Presentations  
will be on

**Tuesday,  
January 28th**



11th Grade: **2nd Period**

10th Grade: **3rd Period**

9th Grade: **4th Period**

8th Grade: **7th Period**

Classroom  
Questions/Answers



**Jan. 30th:**

9th Grade & 11th Grade

**Jan. 31st:**

8th & 10th Grade

All Scheduling Sheets **must** have your  
**parent's signature** and  
required **Teacher Signatures** BEFORE  
turning them into your English teacher!!

Lunchroom  
Questions & Answers



**Feb. 3rd – Feb. 7th**

Teacher Signatures



**Due by:**

**Feb. 6th** to your  
English Teacher!

Online Scheduling



9th & 11th Grade: **Feb. 10th**

8th & 10th Grade: **Feb. 11th**

# ITEMS OF INTEREST



LaBrae High School is gathering information for a **Speech and Debate Team** for the 2025-2026 school year. If you love public speaking and debating or would like to learn more about it please sign up in the HS office with Ms. Bosley. Please sign up by the end of the day Wednesday, January 29.

The Speech and Debate competitions are mostly on Saturday mornings from October to February.



**OHIO SPEAKS**



**SPOKEN WORD**



**CONTEST**

**AN ORIGINAL SPOKEN WORD CONTEST**

**OPEN TO ALL OHIO HIGH SCHOOLERS!**

TOP 6 FINALISTS WILL BE INVITED TO  
PERFORM AT THE OSDA STATE  
CHAMPIONSHIP IN MARCH 2025



**FREE!**

**VIDEO SUBMISSIONS  
DUE JANUARY 31, 2025**

WINNERS WILL BE NOTIFIED BY FEBRUARY 15

**LET'S HEAR YOU, OHIO!**

Contact [spokenword@theosda.org](mailto:spokenword@theosda.org) with questions



# ITEMS OF INTEREST



The **ACT**<sup>®</sup>

Any student that signed up to take CCP course(s) next year...

The last day to sign up to take the February ACT is January 3rd!

The test date is February 8, 2025!

Please visit the ACT website for more information

<https://www.act.org/content/act/en-ohio.html>

READY. SET. ACT<sup>®</sup>

2024-2025  
*Test Dates*

SEP.  
14

OCT.  
26

DEC.  
14

FEB.  
8

APR.  
5

JUN.  
14

JUL.  
12

**No Time To Register?**

Sign up to receive a reminder of registration deadlines!  
[act.org/bts](https://act.org/bts)



**WHEN IT COMES TO TEST PREP, WE'VE GOT YOU COVERED.**

ACT offers test prep for every learning style with live video lessons, interactive practice questions, full-length practice tests, and on-demand tutorials. Explore your test prep options, including a free practice test, at [act.org/prepare](https://act.org/prepare).

\*Registration for April - July test dates will open in 2025.  
\*\*No test centers are scheduled in New York for the July test date.

# ITEMS OF INTEREST



## MAJORETTE TRYOUTS

**Wednesday, Feb 26 @ 4:00pm**

**Clinics will be held from 2:45–3:45pm on  
2/19, 2/20, 2/24, and 2/25**



**Pick up your application in the band room!**

**Applications must be signed by a parent/guardian**

# TODAY'S LUNCH



## Dish of the Day

### **Buffalo Chicken Dip**

- Seasoned Steamed Green Beans
- Diced Pears

## Fan Favorite

### **Corn Dog**

## Deli

### **Fruit & Yogurt Parfait with Granola and Belly Bears**

**Hot Ala Carte item will be Jalapeno Poppers \$2.50.**