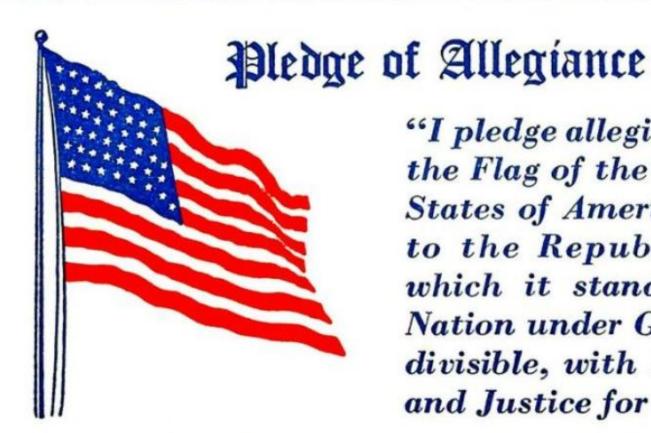
## LABRAE HIGH SCHOOL

### MONDAY, NOVEMBER 10

"Home of the Vikings"





"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, One Nation under God, indivisible, with Liberty and Justice for all."







# SPEECH & DEBATE Team

Congratulations to all the members that competed at the Niles High School Speech and Debate Tournament Saturday.





There will be a meeting during lunch TODAY for all Juniors in the Auditorium.

This meeting will take place the last 15 minutes of lunch.





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There will be a **Student Council meeting** Thursday, November 13, in the teachers lounge across from the band room.



All LHS students who are interested in participating in Fellowship of Christian Athletes....



Sign up this week during lunch in the cafeteria!

You will need the following information when signing up: Name, phone number, & email addresses.

See Coach Elmore with any questions.



### Viking Volunteers Needed....

Event: Pie Sale delivery/pick-up

When: November 18th

Time: 3 pm - 6 pm

Location: Bascom Elementary

Sign up in the School Counselor's Office by <u>November 13<sup>th</sup></u> if you are interested in volunteering!











### **Check Your Email!!**



Juniors & Seniors with a 3.3 GPA or higher have been emailed a link to apply for LaBrae NHS.

Applications are due by Friday, November 14th at 2:14 p.m.

See Mrs. Haught in Room 919 if you have any questions.



## Europe Trip



Anyone interested in a school trip to Europe....

See Miss Nogales for details by Friday!





## THANKSGIVING FOOD DRIVE NOV 3-14 DONATE IN HOMEROOM

Potatoes (Bags or Instant) +3
Canned Fruit or Vegetables +1
Cranberry Sauce +1
Stuffing +2
Gravy (Packets or Jars) +1
Canned Soups +1
Any other non-perishable food +1

Donuts awarded to the Homeroom with the most Points Homeroom size accounted for.







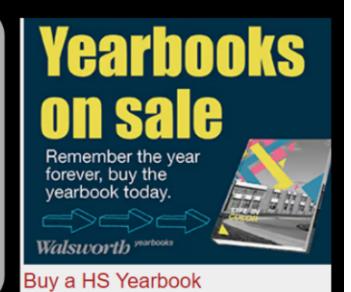
## YEARBOOK



#### 2026 Yearbooks

The 2026 yearbooks are available to purchase online.

Yearbooks can be purchased on the LaBrae website! Scroll down on the left side of the webpage and you will see "Yearbooks for Sale" picture and a link to buy a HS yearbook.



Don't wait! Buy now before you forget!



## CCP Night

WHEN: MONDAY, NOVEMBER 24, 2025

TIME: REGISTRATION @ 5:30 PM

PRESENTATION @ 6:00 PM

WHERE: LHS AUDITORIUM

ALL STUDENTS who are interested in taking CCP classes for the 2026-2027 school year are encouraged to attend with a parent or guardian.

### **TODAY'S LUNCH**

### <u>Dish of the Day</u> Pancakes & Sausage Patties

- Crispy Tater Tots
- Assorted Juice

### Fan Favorite Fiestada Pizza

<u>Deli</u> Ham & Cheese Wrap

Grille Egg, Ham, & Cheese Bagel

