LABRAE HIGH SCHOOL

THURSDAY, NOVEMBER 14

"Home of the Vikings"



MEETING NEWS

TODAY!





SPANISH CLUB!!

IN THE AUDITORIUM





Favorite Classes: Foods 1 & 2

Favorite School Activities: Mentoring 6th grade students

Favorite Outside Activities: spending time with

her folks outside of school

Favorite Movie: Elysium and District 9

Favorite TV Show: Friends and The Last of Us

Favorite Book: "It's Kind Of A Funny Story"

Favorite Food: Cheeseburger Soup

Role Model: Aunt and Uncle

Future Career: Ethologist

DUE TODAY!

NATIONAL HONOR SOCIETY:

NHS packets are due to Mrs. Dhayer **TODAY** for eligible juniors and seniors.





BOYS SOCCER:

Anyone interested in playing soccer for the boys team for the 2025 school year, there will be a meeting during lunch this Friday 11/15.



Ski Club

Anyone interested in joining Ski Club see Mr. Kistler in room 707 for more information. Ski club will be Saturdays in January and February.



ITEMS OF INTEREST **UPDATED POINTS:**



Gravy = 7 points



Packets



Thanksgiving

NOW THRU FRIDAY, NOV. 15TH

10 point Item

★ Marshmallows

<u>Potatoes = 10 points</u>

- **Instant Potatoes**
- Bags of potatoes Jars
- Sweet potatoes
- **Au Gratin potatoes**

Each homeroom will collect these items!

The homeroom with the most points on November 15th will win donuts!

7 point Items

- Can of pumpkin pie spice
- **Canned Cranberry Sauce**
 - **Evaporated Milk**

Soup = 5 points

- Cream of mushroom soup
- canned mushroom soup

<u>Vegetables = 5 points</u>

- Corn
- Green Beans
- Peas
- **Carrots**
- Mixed vegetables

5 point items

- can of pumpkin
- corn Muffin Mix
- canned Yams
- Trench Fried Toppings
- Crust Pie Crust





6th Grade Camp Counselor Applications...

Any junior interested in being a 6th Grade Camp Counselor, please sign up in the Middle School Office.

You will need to complete and return the Camp Counselor Application to Mr. Hinzman by November 18th @ 3 pm.

If you have any questions, please see Mr. Hinzman!



COLLEGE CREDIT PLUS (CCP) NIGHT

When: Monday, November 25, 2024

Where: LHS Auditorium

<u>Time:</u> Registration begins @ 5:30 p.m.

Presentation begins @ 6:00 p.m.

This event will inform parent(s)/guardian(s) and students about important information and criteria needed in order to take a CCP class.

ALL STUDENTS who are interested in taking CCP classes for the 2025-2026 school year are encouraged to attend with a parent or guardian.







2025 YEARBOOK SALE



THE 2025 YEARBOOKS ARE NOW AVAILABLE TO PURCHASE ONLINE.

YOU MAY GO TO OUR "LABRAE" WEBSITE AND SCROLL DOWN ON THE LEFT SIDE OF THE PAGE AND YOU WILL SEE A "YEARBOOKS FOR SALE" PICTURE WITH A "BUY A HS YEARBOOK" LINK.

DON'T WAIT, BUY NOW BEFORE YOU FORGET!

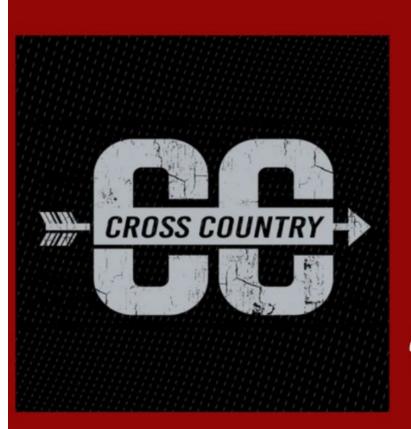
SPORTS NEWS





SPORTS NEWS





The

Cross Country Banquet will be November 20th at 6 pm in the cafeteria.

Athletes are free.

Tickets will be on sale in the AD office for \$10 until November 18th.

TODAY'S LUNCH

<u>Dish of the Day</u> Pasta Primavera w/Chicken

- Seasoned Steamed Broccoli
- Diced Pears

Fan Favorite

Cheeseburger on a Bun

Grille

Dill Flavored Chicken Sandwich on a Bun

<u>Deli</u>

Italian Wrap

Featured Fave: Double Chocolate S'mores Donut Bites \$2.00

