

# **LABRAE HIGH SCHOOL**

**MONDAY,  
APRIL 13**

**“Home of the Vikings”**





# ATTENTION: LaBrae HS Vikings!

## APRIL/MAY END-OF-COURSE EXAM SCHEDULE

All students in the classes listed below will participate in the EOC exams:

English 2 : **April 14-15**, 7:40 a.m. – 10 a.m. (10<sup>th</sup> Grade)

Biology 1 : **April 21**, 7:40 am – 10 a.m. (Advanced 9<sup>th</sup> and most of 10<sup>th</sup> Grade)

U.S. History : **April 23**, 7:40 a.m – 10 a.m. (US History and AP/CCP History 10<sup>th</sup> grade)

Government : **April 23**, 7:40 a.m. – 10 a.m. (Government/AP 11<sup>th</sup> Grade)

Algebra 1 : **April 27-28**, 7:40-10 a.m. (Mostly 9<sup>th</sup> and some 10<sup>th</sup> Grade)

Geometry : **April 27-28**, 7:40 a.m. – 10 a.m. (Some 9<sup>th</sup>, most 10<sup>th</sup>, and some 11<sup>th</sup>)

**AS ALWAYS DURING TEST TIMES PLEASE MAKE SURE YOUR CHILD IS WELL RESTED, HAS EATEN BREAKFAST, IS ON TIME FOR SCHOOL, AND MOST IMPORTANTLY PRESENT DURING THESE VERY IMPORTANT DATES. THANK YOU.**

### Students Not Participating in EOC Exams

- Students not participating in EOC exams do not need to arrive to school until 9:45 a.m.
- Students not testing will report to the cafeteria and remain there until all students are dismissed to 1<sup>st</sup> period.
- The bussing schedule will remain normal. Students are strongly encouraged to ride the bus if they cannot find transportation for the delayed start. They will remain in the cafeteria until the end of testing.



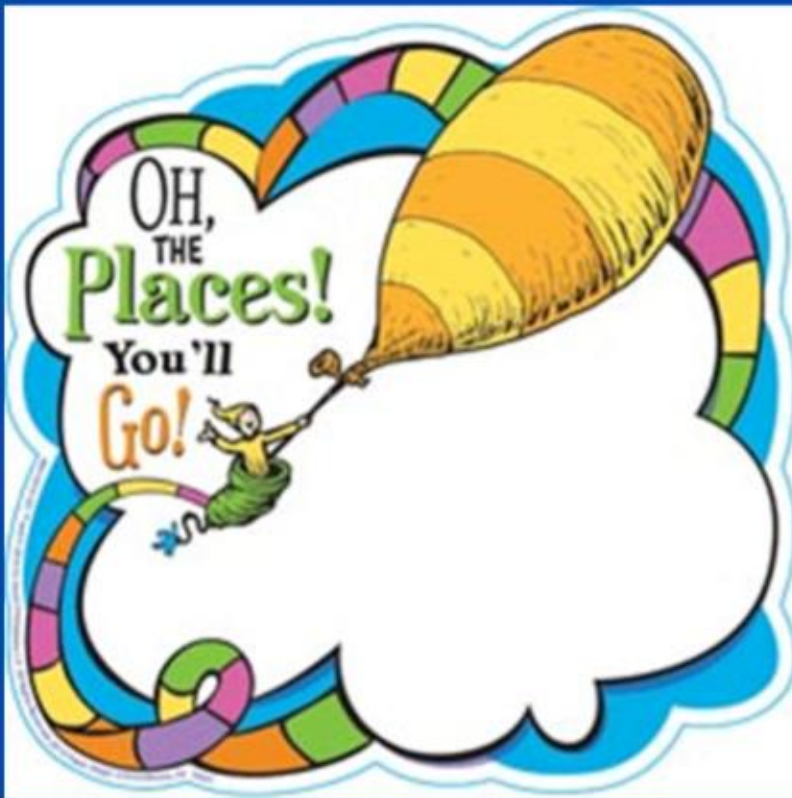
<https://labrae.school>

LaBrae Local Schools / *"Home of the Vikings"*

# ITEMS OF INTEREST



## ATTENTION SENIORS!!!



**Don't forget  
to fill out your  
"Oh The Places You'll Go!"  
in the School Counselor's  
office!**

# ITEMS OF INTEREST



## Attention Seniors...

**FINAL TRANSCRIPT**

**LaBrea Seniors:**  
Please complete all information. This form must be turned in to participate in graduation events.  
Please return to LHS School Counselor Office by April 16, 2026.

STUDENT NAME \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
PERSONAL EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Please check one (1) choice that best describes your plans for this coming fall.

4 Year College	_____	Military (Branch)	_____	_____
2 Year College	_____	Work	_____	_____
Trade/Technical School	_____	Undecided	_____	_____

FINAL TRANSCRIPTS WILL BE SENT TO THE COLLEGE/UNIVERSITY LISTED BELOW

NAME OF COLLEGE OR SCHOOL \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
HAVE YOU APPLIED? YES \_\_\_\_\_ NO \_\_\_\_\_ WERE YOU ACCEPTED? YES \_\_\_\_\_ NO \_\_\_\_\_

**SCHOLARSHIPS RECEIVED:** (Please list those you know of at this time.)

Name of Scholarship	Source (From Whom)	\$ Amount	Expires (for how long)

\*Please attach a copy of your financial aid award letter (FAFSA & College)\*  
\*Please attach a copy of ALL scholarship letters you have earned.\*

At the senior award banquet and graduation, we would like to announce any scholarships and grants earned. If you receive a financial aid package from your college or any other scholarship(s) or grant(s), please list above. (Only total dollar amounts will be announced with the name of the college or post-secondary school you are attending.) Please only list grants and scholarships - loans of any kind should not be listed!

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Final  
Transcript Forms  
are **DUE**  
Thursday,  
April 16!

**DON'T FORGET TO COMPLETE THE BACK OF THIS SHEET!**

# ITEMS OF INTEREST

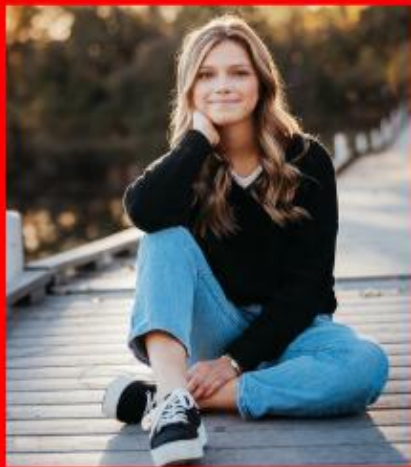


## **Baby/Toddler Photo** **December 20 - April 17, 2026**

**Baby/toddler photos are still be accepted!!!  
Please turn them in ASAP to Miss Nogales! Make sure  
your name is on the back of your picture.**



**Photos not turned in by April 17<sup>th</sup> will be excluded. Pictures will be  
returned in your diploma envelope at graduation.**



## **Senior Video** **January 5 - May 6, 2026**

**Upload any photos or videos that you would want in the  
Senior Video. Refrain from sending too many photos from the  
same day or event. A Google Form will be emailed this week.  
This form will be CLOSED to responses on May 6<sup>th</sup>, get all  
your photos in ASAP.**

# ITEMS OF INTEREST



## CARNIVAL

### Viking Volunteers Needed!!

Where: **Bascom Elementary**

When: **May 8<sup>th</sup>**

Time: **4:30 pm - 8:00 pm**

ALL Volunteers must have their own transportation.

Sign up in the School Counselor's Office

**Today - April 17, 2026!**

ADMIT ONE

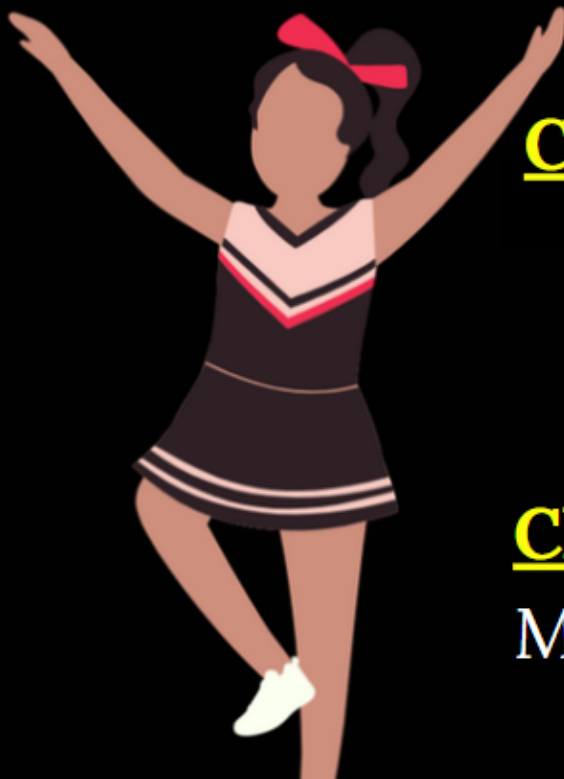
ADMIT ONE

POPCORN

# ITEMS OF INTEREST



## Cheerleading Try-Outs



**Cheer Clinics:** Will be **April 21<sup>st</sup> & 23<sup>rd</sup>**  
in the HS gym from 5:30-7:30 pm  
and are **MANDATORY!!**

**Cheer Tryouts:** will be **April 24th** with  
MS starting at 5:30 pm and HS starting  
at 6:15 pm.

# ITEMS OF INTEREST



## OhioMeansJobs Trumbull County **CAREER FAIR**



 OhioMeansJobs  
Trumbull County  
A proud partner of the  
OhioMeansJobs network

**Thursday**  
**April 23, 2026**  
**11:00 am - 4:00 pm**

OhioMeansJobs Trumbull County, in partnership with the Eastwood Mall in Niles, Ohio is excited to announce a career fair taking place in the center court of the mall on Thursday, April 23, 2026.

**eastwood**  
mall



### Employer Registration Information

Register today to secure your spot at this free event where you can showcase your company's opportunities with the regions workforce.



<https://tinyurl.com/OMJFair26>

# Career Fair

@

# Eastwood Mall

**Thursday, April 23, 2026**  
**from**  
**11 am - 4:00 pm**

# ITEMS OF INTEREST



# YEARBOOK



## 2026 Yearbooks

The 2026 yearbooks are available to purchase online.

Yearbooks can be purchased on the LaBrae website! Scroll down on the left side of the webpage and you will see "Yearbooks for Sale" picture and a link to buy a HS yearbook.

## Yearbooks on sale

Remember the year forever, buy the yearbook today.



Walsworth yearbooks



**\$55 + s/c**

Buy a HS Yearbook

**Orders DUE April 24th! Don't wait! Buy now before you forget!**

# ITEMS OF INTEREST



## KSU 2026 Fashion Show

You're invited to KSU's 2026 Fashion Show Behind the Scenes event, hosted by the School of Fashion at Kent State on April 30<sup>th</sup> from 11 AM until 3 PM.

More information being available on the registration page.

If you are interested in fashion, KSU encourages you to register & attend this event. It is one of the most unique experiences that KSU has to offer and it can hopefully be a catalyst to their pursuit of fashion!

Scan the QR code to learn more & register! →



KSU SCHOOL OF FASHION  
**2026 ANNUAL FASHION SHOW**

## BEHIND THE SCENES

**Future Flashes:** Join us for the 2026 Annual Fashion Show, which highlights the outstanding talent of Kent State's design and merchandising students!

**APRIL 30, 2026 | 11 A.M. - 3 P.M.**  
**Check in begins at 10 a.m.**

*Kent State University's Crawford Hall and Rockwell Hall*

After the show, get an exclusive behind the scenes look at what goes into the show, and all the School of Fashion has to offer.

Visitors can experience:

- Hands-on demos at our Behind the Scenes Mixer
- A tour of Rockwell Hall & Kent State Museum
- Q&A with designers from the show
- Attend parent informational sessions
- Engage with student groups
- Chances to win scholarships

AND if you commit that day, you will win free SWAG to welcome you to the KSU School of Fashion family! Please register via our website to secure your spot.

*This event is designed specifically for high school students interested in pursuing fashion design or merchandising at Kent State University.*

SCAN  
TO LEARN  
MORE



QUESTIONS?

Eric Black | eblackm@kent.edu  
Recruitment Coordinator, College of the Arts

KENT STATE  
UNIVERSITY  
School of Fashion

# ITEMS OF INTEREST



*Save the Date*

*Prom is*

*Friday, May 1<sup>st</sup>*

# ITEMS OF INTEREST



## CRITERIA FOR STUDENTS ATTENDING PROM:

- *GOOD ACADEMIC STANDING*
- *NO MORE THAN 90 UNEXCUSED HOURS OF MISSING SCHOOL*
- *NO OUT-OF-SCHOOL SUSPENSIONS*
- *NO MORE THAN \$50 IN OWED SCHOOL FEES*  
*(FEES MUST BE SETTLED BY 4/17)*
- *FINAL FORMS COMPLETED*

# ITEMS OF INTEREST



## *Class of 2026 Senior Awards Banquet*



**The  
Senior Awards  
Banquet will be on  
Wednesday,  
April 29th  
at DiVieste's  
Banquet Centre.**

**Return your  
RSVP & payment  
to the  
School Counselor's  
Office by  
Wednesday,  
April 22, 2026.**

**All seniors  
are FREE  
and are  
encouraged  
to attend!**

**Invitations to the Senior Awards Banquet were mailed home on Monday, March 9<sup>th</sup>.**

**If you did not receive yours, please stop in the School Counselor's Office ASAP!**

# ITEMS OF INTEREST



## Senior Awards Banquet

**When:** *Wednesday, April 29, 2026*

**Where:** *DiVieste's Banquet Centre*

**Time:** *Doors open @ 5:30*

*Dinner @ 6:00 pm*

*Presentation begins @ 6:30 pm*



*If you did not receive your invitation in the mail, please stop by the School Counselor's Office to pick one up! RSVP & Payment are due to Mrs. Cunningham by Wed., April 22, 2026!*

# BREAKFAST & LUNCH NEWS



FEEDBACK



FEEDBACK

## Suggestion Box

We want the your feedback on what you think of our breakfast and lunch programs!

Each Friday in April there will be a suggestion box on a table in student dining. Please answer the questions on a ballot and then drop it in the suggestion box!

# TODAY'S LUNCH



## Dish of the Day

### **Peruvian Baked Chicken with Brown Rice**

- Seasoned Steamed Broccoli
- Applesauce

## Fan Favorite

### **Bosco Sticks w/Dipping Sauce**

## Deli

### **Fruit & Yogurt Parfait with Granola and Belly Bears**

## Grille

### **Pulled BBQ Chicken Sandwich**